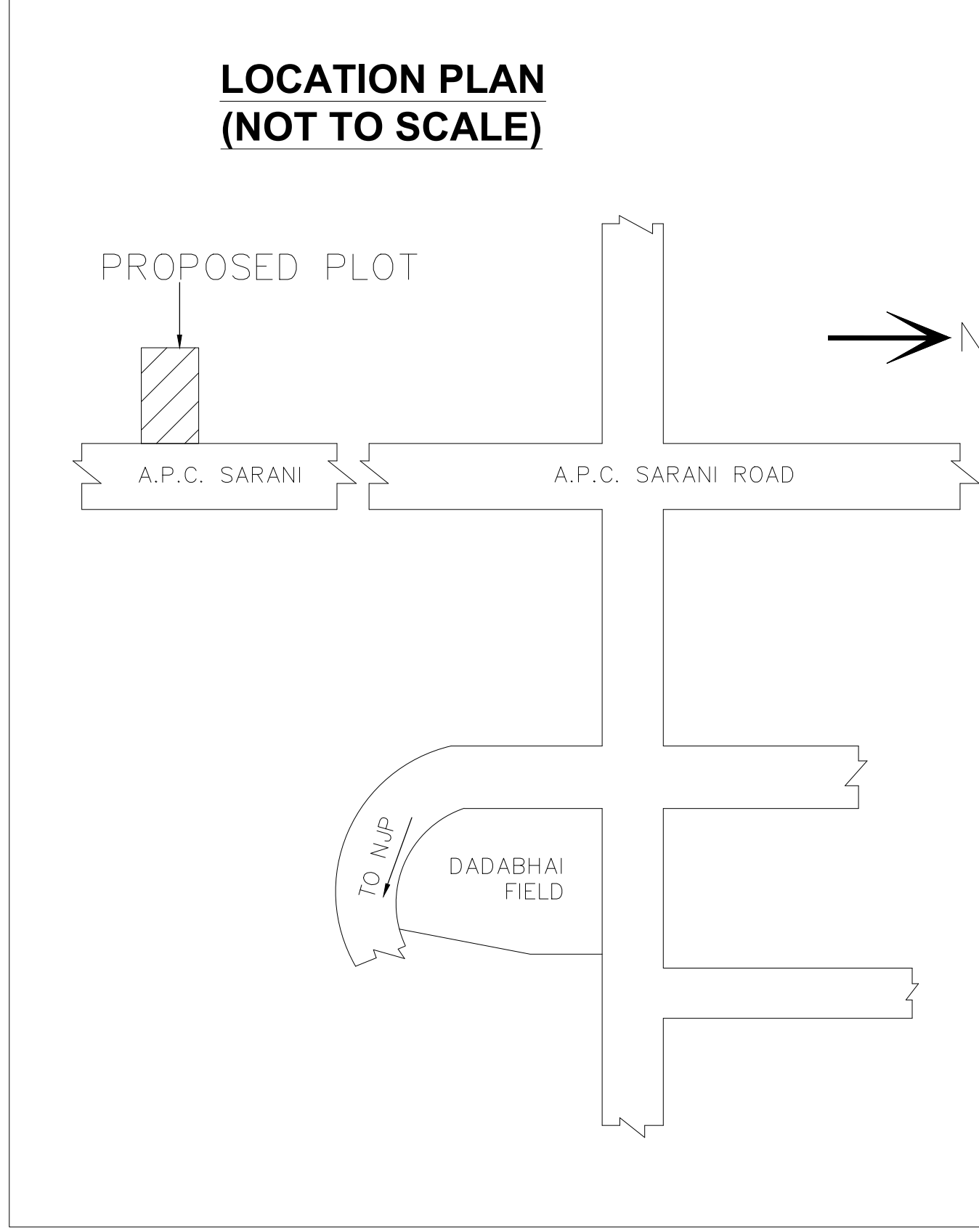
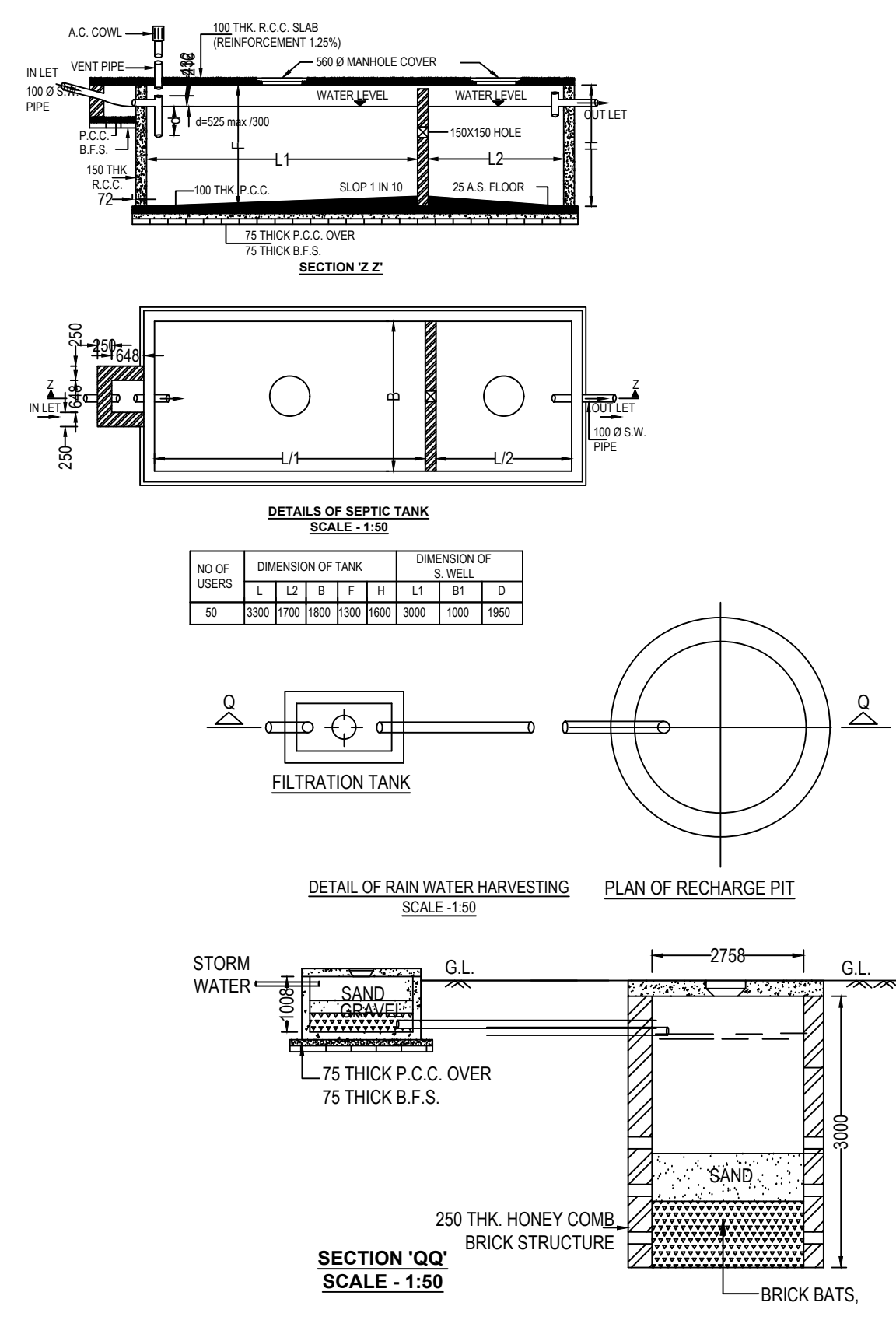
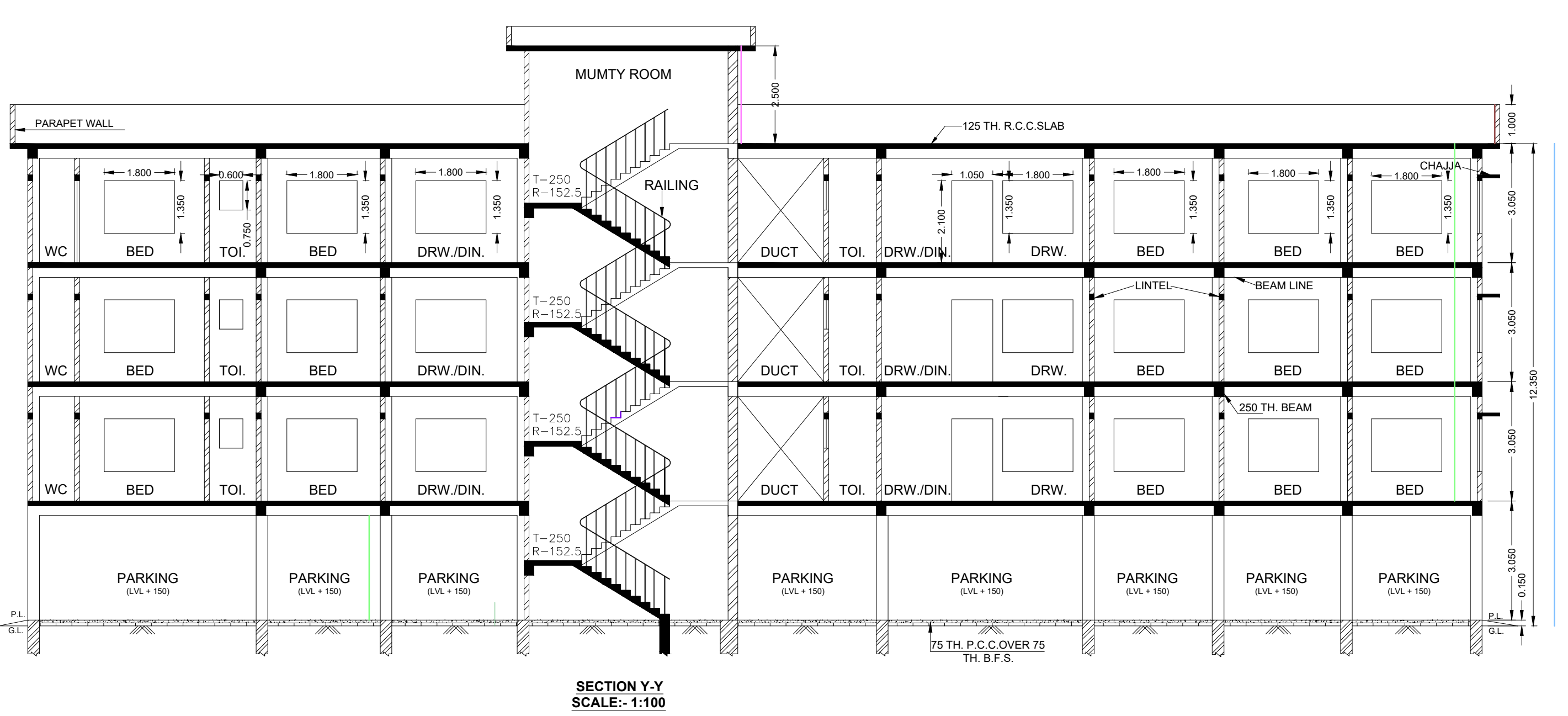
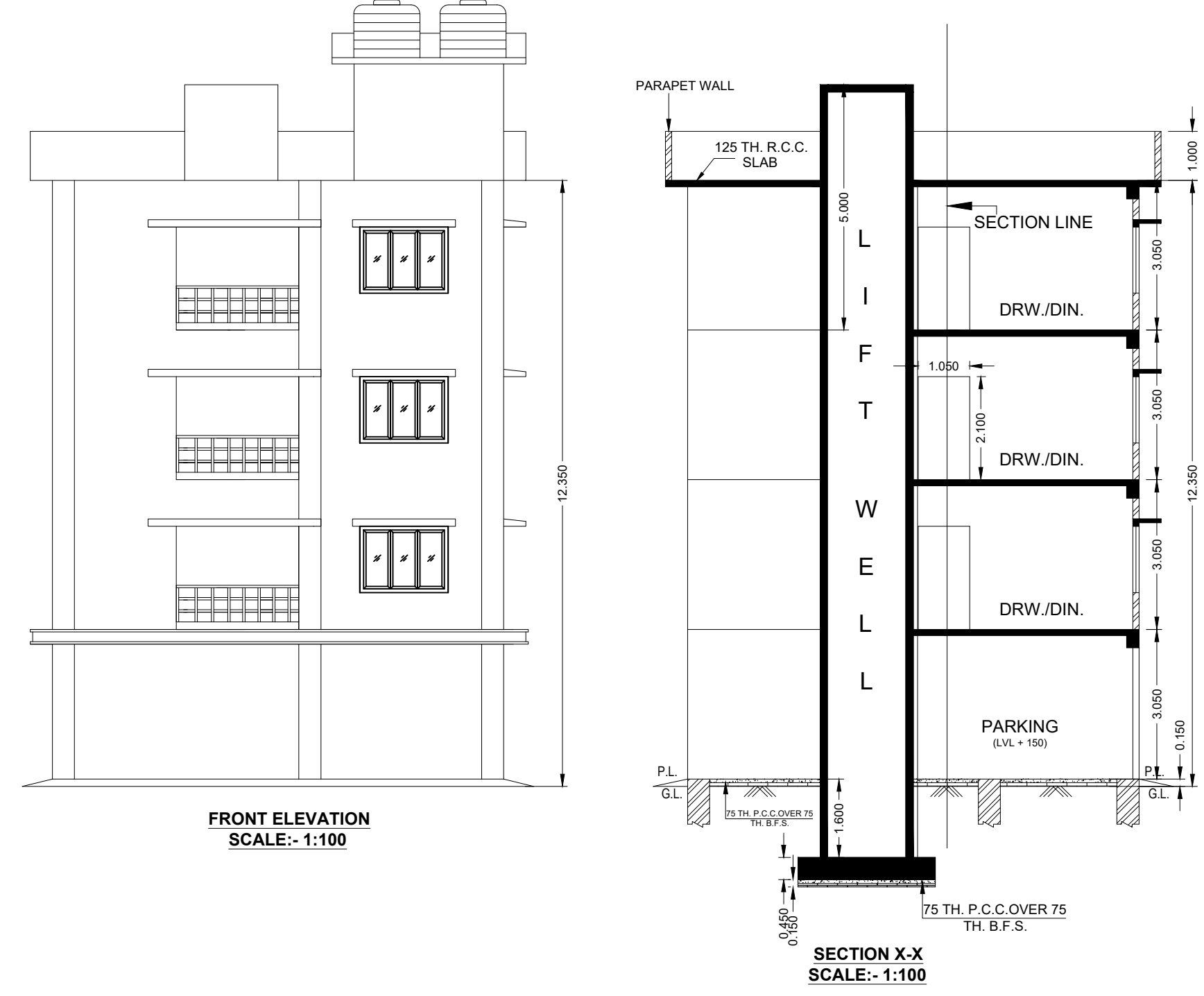


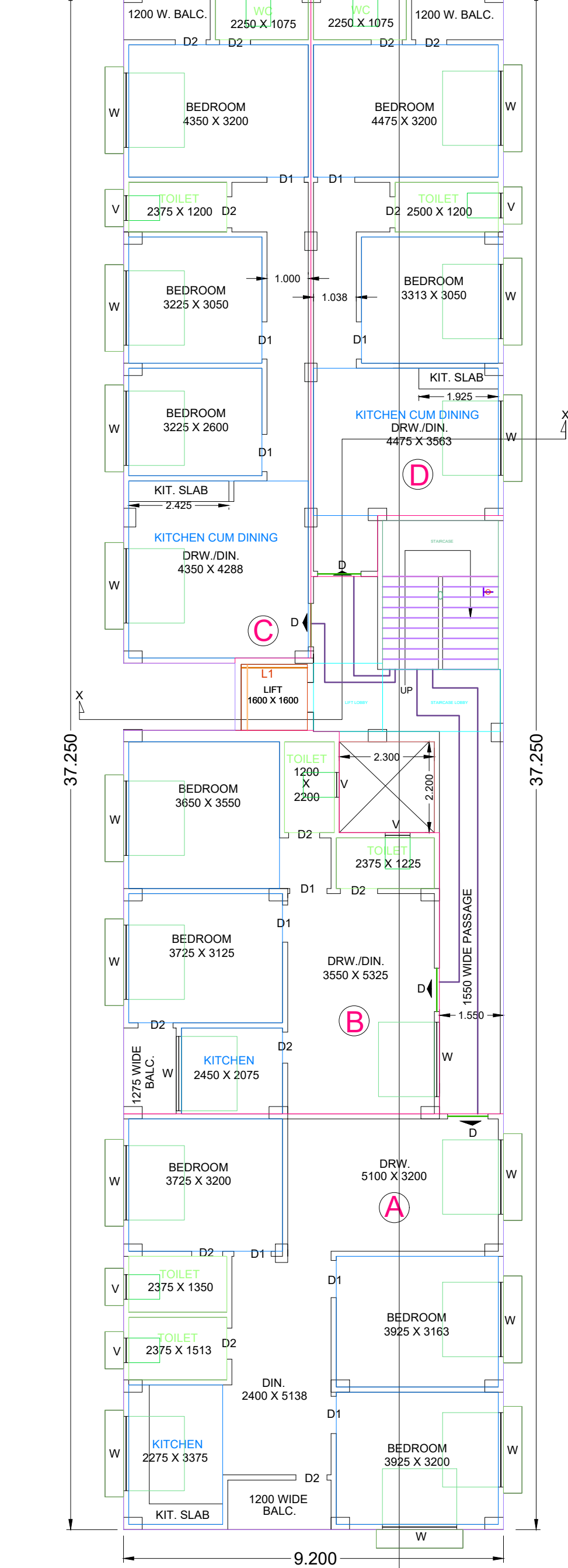
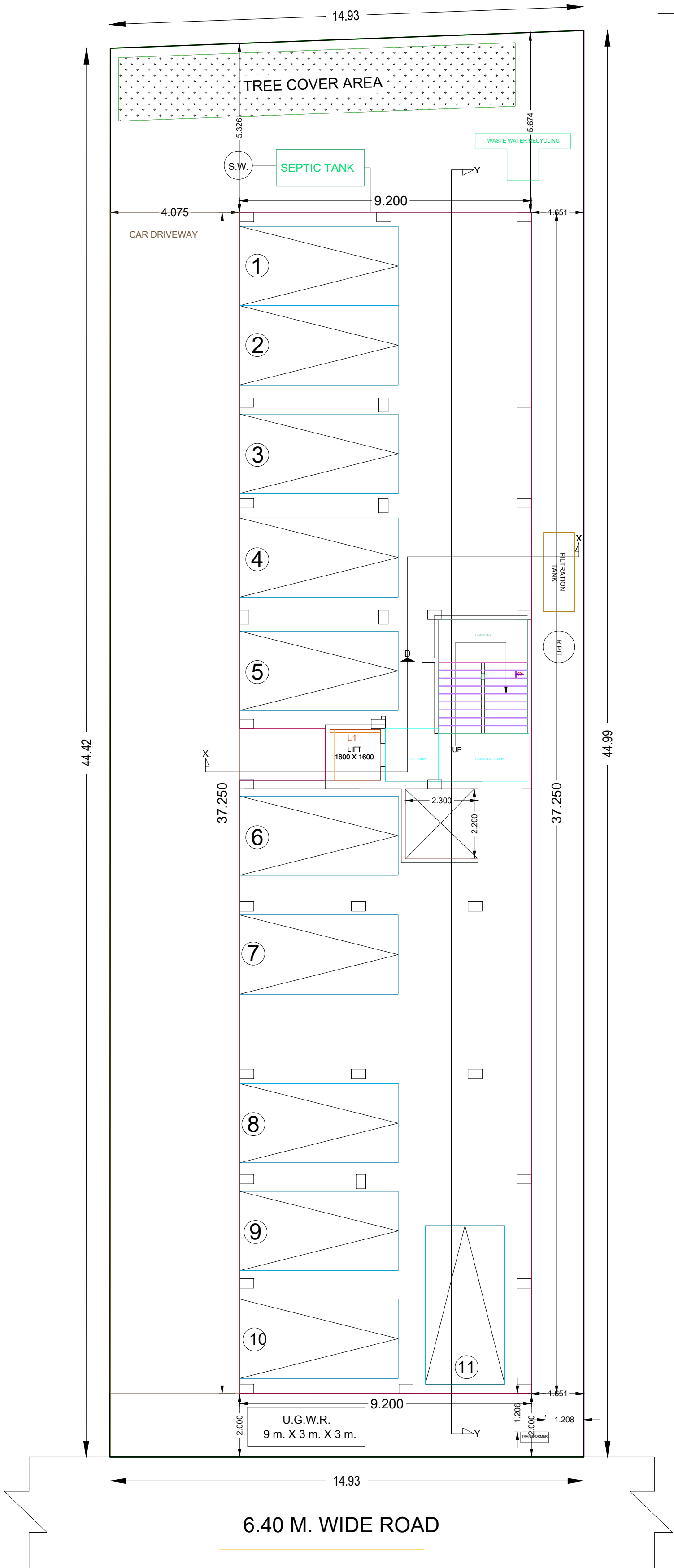


Specifications	
01. SOLING 75 THICK WITH FIRST CLASS BRICK.	
02. R.C.C. 1:1.5:3 CEMENT CONCRETE.	
03. P.C.C. 1:3:6 CEMENT CONCRETE.	
04. D.P.C. 1:2:4 CEMENT CONCRETE.	
05. STEEL Fe - 500 GRADE.	
06. MARBLE FLOORING IN ALL ROOMS.	
07. MARBLE IN TOILET AND KITCHEN.	
08. BRICK WALL 125 THICK AND 250 THICK WITH 1:4 MORTAR.	
10. FRAME SIZE FOR DOORS/WINDOWS 100 X 75 mm.	
11. PLASTIC PAINTS IN INTERIORS.	
12. CEMENT PAINTS IN EXTERIORS.	
13. SYNTHETIC ENAMEL IN DOOR/WINDOWS.	
14. DIMENSIONS ARE IN MM.	
15. GRADE OF CONCRETE - M20	
16. HOLDING NO. : 2104	
17. LUCR NO. : 15441/SJDA	DATED : 09/07/2025
18. LATITUDE: 26.695454	LONGITUDE: 88.430212

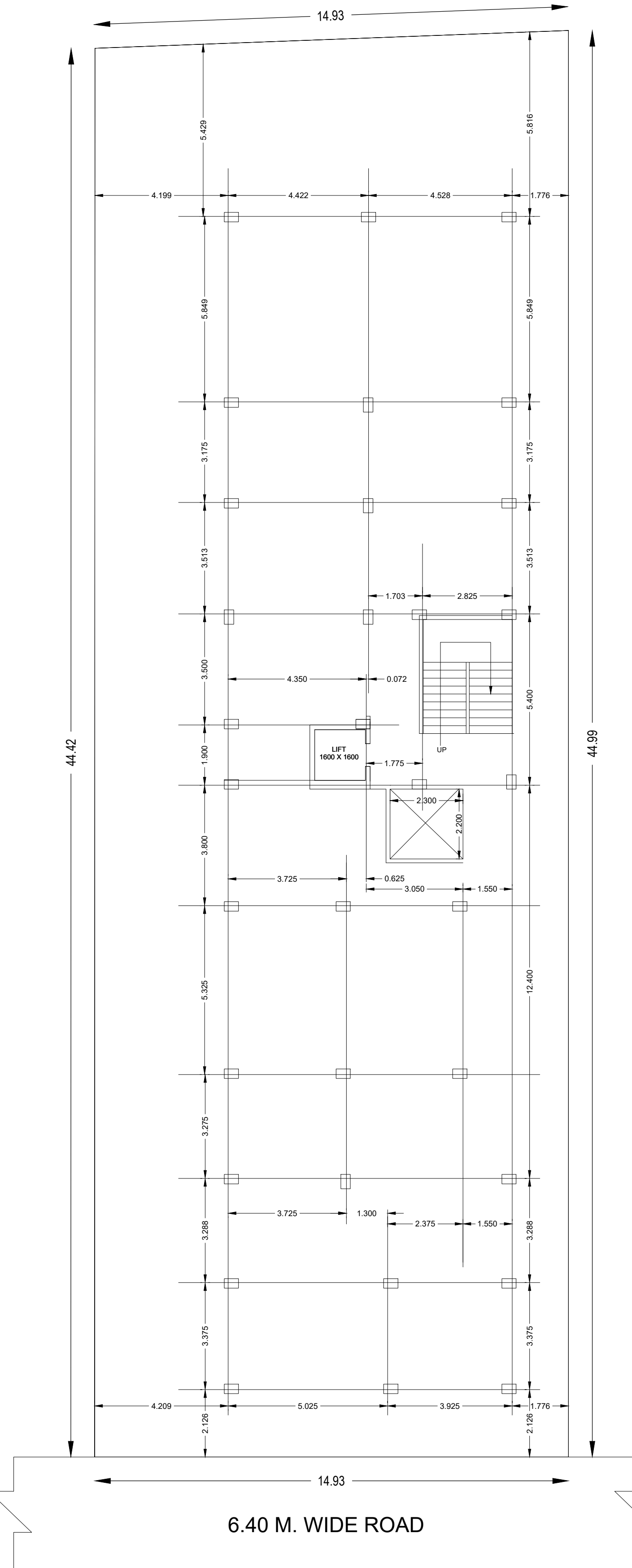
Project Title	
PROP. GROUND(PARKING)+3 STORIED RESIDENTIAL BUILDING OF BERLIA DEVELOPERS REPRESENTED BY ONE OF ITS PARTNER SRI. MANISH AGARWAL, S/O. SRI. PAWAN KUMAR AGARWAL, SOUTH DESHBANDHU PARA,P.O. BHAKTINAGAR, P.S. NEW JALPAIGURI, PARGANA - BAIKUNTHAPUR, WARD NO. 33 (S.M.C.), DIST. JALPAIGURI, PIN 734004.	

Schedule of Land		Schedule of Openings	
Mouza = Dabgram		D	1050 X 2100
Pargana = Baikunthapur		D 1	900 X 2100
J.L. No. = 2		W	750 X 2100
Sheet No. = 14 (R.S.), 152 (L.R.)		W 2	1800 X 1500
Khatian No. = 395 (R.S.), 701 (L.R.)		V	600 X 750
Plot No. = 75 (P), 78/611 (R.S.)		C	1200 X 2100
Police Station = New Jalpaiguri			
District = Jalpaiguri			
Ward No. = 33 (S.M.C.)			

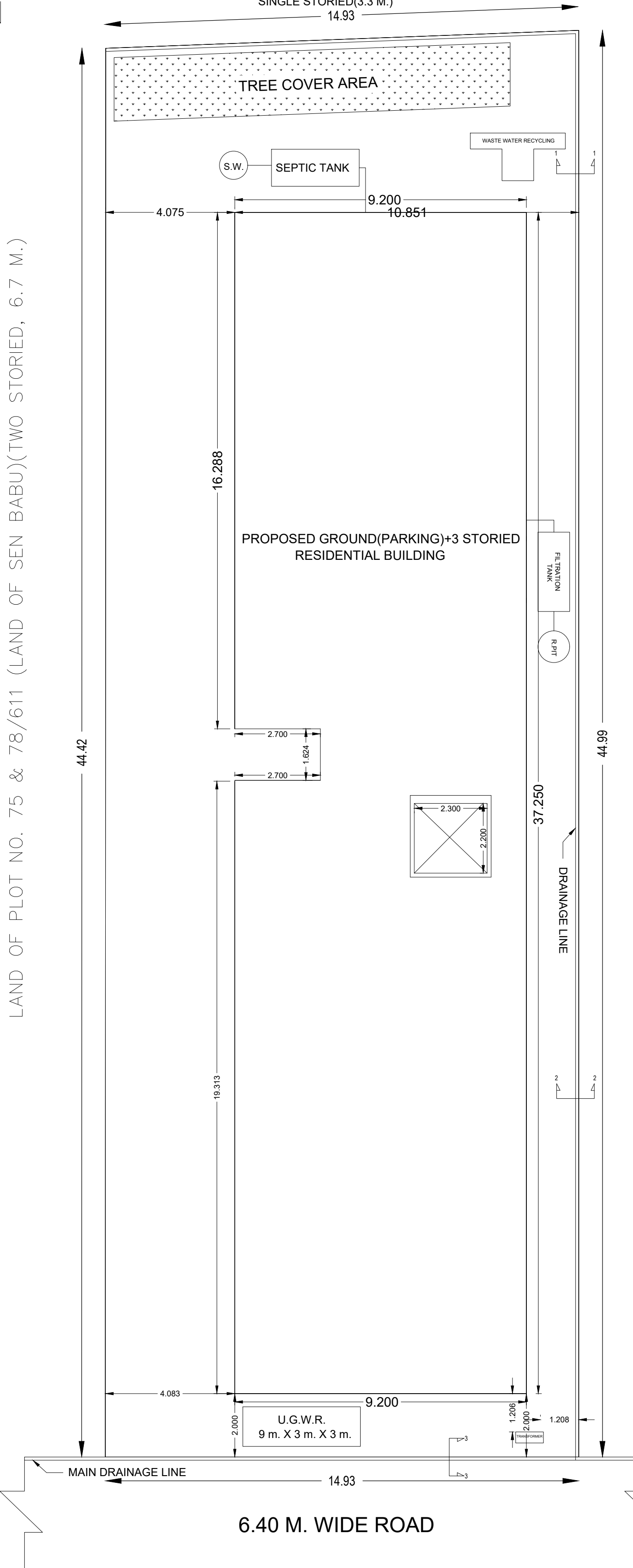
AREA STATEMENT	
LAND AREA AS PER DEED	= 668.90 sqm.
LAND AREA AS PER KHATAN	= 667.73 sqm.
LAND AREA AS PER SITE	= 667.43 sqm.



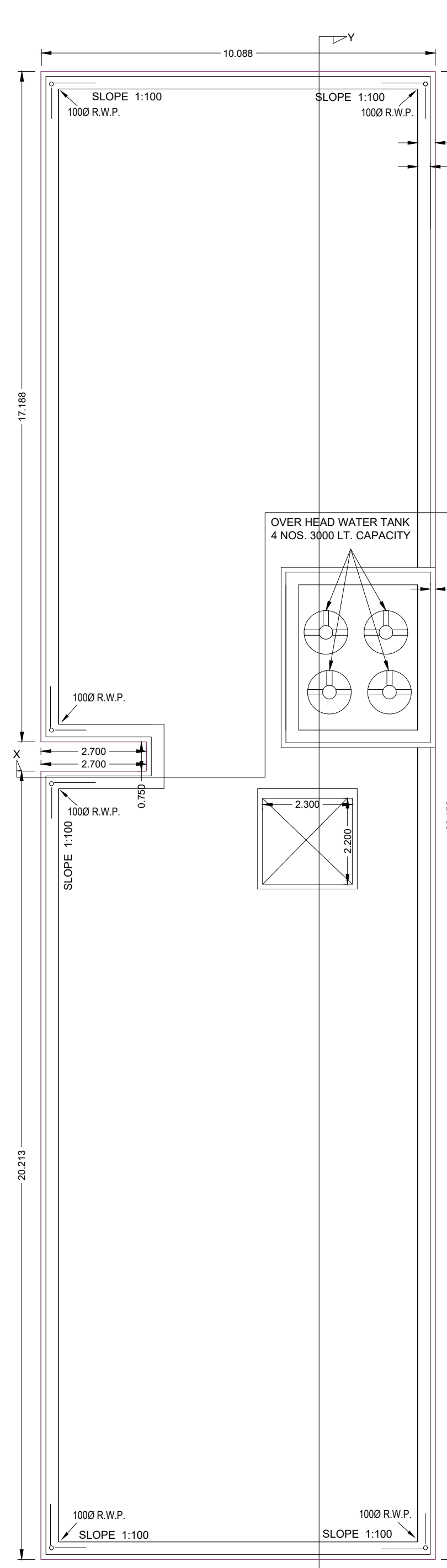
TYPICAL FLOOR PLAN
FLOOR01,FLOOR02,FLOOR03-TYPICAL



TYPICAL FLOOR PLAN



SITE PLAN



TERRACE FLOOR PLAN
FLOOR-TERRACE

TREE COVERED AREA CALCULATION :

TREE COVERED AREA=
LAND AREA AS PER SITE X 15 X TOTAL FLOOR AREA
= 6000 X 100
= 667.43 X 15 X 1353.24
= 6000 X 100
= 22.58 SQ.M. ≈ 23 SQ.M

PERCENTAGE OF TREE COVERED AREA =
TREE COVERED AREA X 100 %
LAND AREA AS PER SITE
= 22.58 X 100
= 667.43
= 3.38 %

CALCULATION OF TOTAL WASTE WATER DISCHARGE :

TOTAL WASTE WATER DISCHARGE =
QUANTITY OF WASTE WATER PER HEAD
PER DAY X TOTAL NO. OF BED ROOMS X
TOTAL NO. OF PERSONS IN EACH BED ROOM
= 135 X 30 (BED ROOMS) X 2 (NO. OF PERSONS IN EACH BED ROOM)
= 8100 LTRS.

CERTIFICATE OF STRUCTURAL STABILITY

I/ do hereby certify that the foundation and superstructure of the building proposed for construction plot R.S.- 75(P), 78/611 L.R.- 163 Street, 5.4 M WIDE ROAD, Ward No. 33 (S.M.C.) under the jurisdiction of SILIGURI Municipality, notified Area Authority. Industrial Township Authority have been personally inspected and so designed by me/ Us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any, conforming to all stipulations of all relevant IS Code of practice and National Building code.

Signature of Structural Engineer
(Name, Address and empanment No.)

CERTIFICATE OF BUILDING PLAN

I/ We do hereby certify that plans, elevations and sections and other structural details of the proposed building on Plot No. R.S.- 75(P), 78/611 L.R.- 163, Ward No. 33 (S.M.C.) under the jurisdiction of S. M. C. Municipality / Notified Area Authority/Industrial Township Authority have been prepared in conformity with all relevant provisions under the West Bengal Municipal (Building) Rules, 2007. This also to certify that all relevant 'No objection' Certificates from the respective Authorities such as Fire and Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department are applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/ addition to/ alteration of the building on the said plot.

Signature of Licenced Building Surveyor or Architect
(Name, Address and Empanment No. / Registration No.)

DECLARATION OF OWNER:-

I do hereby declare that the building proposed for construction shall be supervised by the L.B.A./L.B.S. signing the Building Plan Application or in his/her absence by any other L.B.A./L.B.S. of the appropriate category and as approved by the authority.

CONSULTANT:

ER. SOMENDRA BHADRA

457 BIDHAN ROAD, SILIGURI

731005, JALPAIGURI

0353-2551111

0353-2551111

DATE - 07-10-2025

SHEET NO. 1/1